



ENI AWARD 2027
CURRICULUM VITAE
Young Talents from Africa

PHOTO (Optional)

FAMILY NAME / SURNAME (Last name – e.g. Smith):

GIVEN NAME(s) (First name and any middle name(s) – e.g. John Michael):

DATE OF BIRTH (dd/mm/yyyy):

CHAPTER 1 – GENERAL INFORMATION

EDUCATION

- ...
- ...
- ...

WORK EXPERIENCE (if any)

- ...
- ...
- ...

LANGUAGES

English language proficiency certifications (except for native speakers) shall be listed in this section, specifying: name of the certification; issuing institution or organization; date of issuance; score, grade or proficiency level achieved. Submission of supporting certificates is not required

- ...
- ...

AWARDS AND HONOURS *(please specify a maximum of five national and/or five international ones, if any)*

- ...
- ...
- ...

OTHER RELEVANT INFORMATION

- ...
- ...
- ...

CHAPTER 2 – MASTER’S DEGREE THESIS

1. TITLE OF THE M. Sc. THESIS:

...

2. UNIVERSITY AND DISCUSSION DATE:

UNIVERSITY	...
MASTER’S DEGREE PROGRAM/COURSE	...
DATE OF M. Sc. THESIS DEFENSE/ DISCUSSION (dd/mm/yyyy)	...
DATE OF AWARD (as reported on the M. Sc. Degree Certificate) (dd/mm/yyyy)	...

3. ABSTRACT

...

CHAPTER 3 – LIST OF PUBLICATIONS AND PATENTS

Please provide .pdf copy of documents listed below, in the same numerical order

PUBLICATIONS (IF ANY)

LIST UP TO FIVE (maximum) PUBLICATIONS (EXCLUDING REVIEWS AND PATENTS), CONTAINING THE RESULTS OF THE RESEARCH PRESENTED WITH THIS CANDIDATURE. (PLEASE STATE TITLE, AUTHOR(S), DATE, JOURNAL, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication, indicating if peer-reviewed)

PLEASE REFER TO THE CHICAGO CITATION STYLE:

Author last name, first name. "Article Title." Journal Name Volume, no. Issue (Month Year): Page range. DOI/URL.

EXAMPLE: Datta, Hannes. "The Challenge of Retaining Customers Acquired with Free Trials." *Journal of Marketing Research* 52, no. 52 (April 2015): 217–34. www.jstor.org/stable/43832354.

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

PROCEEDINGS (IF ANY)

LIST UP TO FIVE (maximum) PROCEEDINGS. (PLEASE STATE TITLE, AUTHOR(S), DATE, CONGRESS, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication)

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

PATENTS AND PATENT APPLICATIONS (IF ANY)

(PLEASE STATE PATENT NUMBER, TITLE, FILING DATE or PUBLICATION DATE)

- 1) _____
- 2) _____
- 3) _____

N.B.:

a. Candidatures must be compulsorily presented in English.

b. All documents must be sent to the Scientific Secretariat **before NOVEMBER 20, 2026**, no later than **5 pm CET (Central European Time)** as requested in the Official Announcement.

ENI AWARD SCIENTIFIC SECRETARIAT

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