



ENI AWARD 2026

CURRICULUM VITAE

Young Talents from Africa

PHOTO (Optional)

CHAPTER 1 – GENERAL INFORMATION

SURNAME	...
FORENAME	...
GENDER	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
DATE OF BIRTH (dd/mm/yyyy)	...
PLACE OF BIRTH	...
NATIONALITY	...
TELEPHONE	...
E-MAIL	
LINKEDIN or OTHER WEB CONTACTS (optional)	...

EDUCATION

- ...
- ...
- ...

WORK EXPERIENCE (if any)

- ...
- ...
- ...

LANGUAGES (please provide copy of English certificates, if any)

- ...
- ...

AWARDS AND HONOURS *(please specify a maximum of five national and/or five international ones, if any)*

- ...
- ...
- ...

OTHER RELEVANT INFORMATION

- ...
- ...
- ...

CHAPTER 2 – MASTER’S DEGREE THESIS

1. TITLE OF THE M. Sc. THESIS:

...

2. UNIVERSITY AND DISCUSSION DATE:

UNIVERSITY	...
MASTER’S DEGREE PROGRAM/COURSE	...
DATE OF DISCUSSION (dd/mm/yyyy)	...

3. ABSTRACT

...

CHAPTER 3 – LIST OF PUBLICATIONS AND PATENTS

Please provide .pdf copy of documents listed below

PUBLICATIONS (IF ANY)

(PLEASE STATE TITLE, AUTHOR(S), DATE, JOURNAL, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication, indicating if peer-reviewed)

PLEASE REFER TO THE CHICAGO CITATION STYLE:

Author last name, first name. "Article Title." Journal Name Volume, no. Issue (Month Year): Page range. DOI/URL.

EXAMPLE: Datta, Hannes. "The Challenge of Retaining Customers Acquired with Free Trials." *Journal of Marketing Research* 52, no. 52 (April 2015): 217–34. www.jstor.org/stable/43832354.

- 1) _____
- 2) _____
- 3) _____

(...) Please note that there is **no limit** to the number of publications to be listed here.

PROCEEDINGS (IF ANY)

(PLEASE STATE TITLE, AUTHOR(S), DATE, CONGRESS, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication)

- 1) _____
- 2) _____
- 3) _____

(...) Please note that there is **no limit** to the number of proceedings to be listed here.

PATENTS AND PATENT APPLICATIONS (IF ANY)

(PLEASE STATE PATENT NUMBER, TITLE, FILING DATE or PUBLICATION DATE)

- 1) _____
- 2) _____
- 3) _____

(...) Please note that there is **no limit** to the number of patents and patent applications to be listed here.

N.B.:

a. Candidatures must be compulsorily presented in English.

b. All documents must be sent to the Scientific Secretariat **before 14 NOVEMBER 2025**, no later than **midnight (12 am) CET (Central European Time)** as requested in the Official Announcement.

ENI AWARD SCIENTIFIC SECRETARIAT

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