

# ENI AWARD 2026

## *"Eni for Innovation" Recognition*

*Candidature Form*

### SECTION RESERVED TO THE CANDIDATE

**1. Topic\title:**

---

---

---

**2. Innovation:**

- ☐ Patent
- ☐ Technological solution
- ☐ Digital and Information solution

**3. Author (please copy this section for each author; maximum number of authors: 5; please list the authors in alphabetical order and indicate the corresponding author to which address any requests of clarification; only for patents, please list also patent attorney in addition to authors)**

**Name, Surname:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Office address:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Division:** \_\_\_\_\_ **Sector/Unit:** \_\_\_\_\_

**Role:** \_\_\_\_\_

**Patent attorney (only for patents):**

**Name, Surname:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

All the information and data contained in this sheet is Eni's exclusive property, is confidential and cannot be used for purposes different than those for which it is disclosed and cannot be disclosed to any third party. In case of violation, Eni will be entitled to any appropriate action for damage compensations.

**4. Application date (please select all the applicable alternatives):**

**a. Field/model scale/real scale application within Eni:**

---

**b. Patent/copyright application filing (or granting) date and number (only for patents):**

---

**5. Sector in which the research activity was developed:**

---

---

**6. Short description of the proposed technological solution and its industrial relevance (maximum 10 lines):**

---

---

---

---

---

---

---

---

---

---

**7. Brief description of the patent filing procedure, main outcomes of the search report (mandatory for filings not already granted), patent family, geographical coverage, etc. (only for patents) (to be filled in by patent attorney) (maximum 15 lines):**

---

---

---

---

---

---

---

## SECTION RESERVED TO THE GUARANTOR

### *Manager of the technological area*

1. Guarantor (please copy this section for each Guarantor; maximum number of Guarantors: 2)

*Please note that the Guarantors should not be listed among the Authors. A Guarantor should be at an executive level or equivalent.*

Name, Surname: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Office address: \_\_\_\_\_

Company: \_\_\_\_\_

Division: \_\_\_\_\_ Sector/Unit: \_\_\_\_\_

Role: \_\_\_\_\_

2. Presentation by the Guarantor(s) of the innovative characteristics of the solution and candidature's motivation, specifying how it contributes to Eni's strategy (maximum 15 lines):

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

The Guarantor is requested to digitally sign the Candidature and send it in .pdf format by email to [eniaward.innovation@eni.com](mailto:eniaward.innovation@eni.com) no later than January 31<sup>st</sup>, 2026. In case of two Guarantors, each of them should digitally sign the Candidature.

## **TECHNICAL ANNEX**

[In this section the candidates are requested to describe by a maximum of three sheets (figures included), the proposal. Supplementary information can be provided in a separate file.]