



# ENI AWARD 2026

## APPLICATION FORM

### CANDIDATE PERSONAL DATA

#### 1. MAIN AUTHOR(S) ACCOUNTABLE FOR THE RESEARCH RESULTS (MAXIMUM TWO NAMES)

If awarded, **only the one/two main representative(s)** of the Candidature (to be listed hereunder) will be included in the Prize-Giving Ceremony and related media release events – **please note that the main representative(s) must be corresponding author(s) of at least one of the papers listed at Point 7.**

#### MAIN AUTHOR 1

SURNAME	...
FORENAME	...
PLACE OF BIRTH	...
DATE OF BIRTH	...
GENDER	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
NATIONALITY	...
PRESENT AFFILIATION	...
PRESENT POSITION	...
ADDRESS OF AFFILIATION	...
TELEPHONE	...
E-MAIL	...

#### MAIN AUTHOR 1: BIBLIOMETRIC INFORMATION

OVERALL SCIENTIFIC PRODUCTION	
• Number of peer-reviewed <b>Articles</b>	
• Number of Book <b>Chapters</b>	
• Number of <b>Books</b>	
• Number of <b>Patents</b> (please specify also the number of <b>Patent Families</b> )	
• Number of <b>Total Citations</b>	
• <b>H-index</b> (using <b>Scopus</b> <sup>1</sup> )	
• <b>ORCID ID</b> (Optional)	
PROPOSAL RELATED INFORMATION	
• Number of Citations of the 1 to 5 publications <b>related to the work presented for the Prize</b> (listed at Point 7 of the present Application Form)	

<sup>1</sup> <https://www.scopus.com/freelookup/form/author.uri>

<ul style="list-style-type: none"> <li>• <i>Total number of Patents and Patent applications related to the work presented for the Prize (please specify also the number of <b>Patent Families</b>)</i></li> </ul>	
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## MAIN AUTHOR 2

SURNAME	
FORENAME	
PLACE OF BIRTH	
DATE OF BIRTH	
GENDER	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
NATIONALITY	
PRESENT AFFILIATION	
PRESENT POSITION	
ADDRESS OF AFFILIATION	
TELEPHONE	
E-MAIL	

## MAIN AUTHOR 2: BIBLIOMETRIC INFORMATION

OVERALL SCIENTIFIC PRODUCTION	
• <i>Number of peer-reviewed <b>Articles</b></i>	
• <i>Number of Book <b>Chapters</b></i>	
• <i>Number of <b>Books</b></i>	
• <i>Number of <b>Patents</b> (please specify also the number of <b>Patent Families</b>)</i>	
• <i>Number of <b>Total Citations</b></i>	
• <i><b>H-index</b> (using <b>Scopus</b><sup>2</sup>)</i>	
• <i><b>ORCID ID</b> (Optional)</i>	...
PROPOSAL RELATED INFORMATION	
• <i>Number of <b>Citations of the 1 to 5 publications related to the work presented for the Prize</b> (listed at Point 7 of the present Application Form)</i>	
• <i>Total number of Patents and Patent applications related to the work presented for the Prize (please specify also the number of <b>Patent Families</b>)</i>	

## 2. SECONDARY AUTHOR(S) OF THE RESEARCH RESULTS (OPTIONAL)

Please note, it is possible to list other collaborators to the research results as secondary authors, but they will not be awarded and will not be included in the Prize-Giving Ceremony and related media release events. In case of two or more secondary authors, please copy and paste the section below.

SURNAME	
FORENAME	
PLACE OF BIRTH	
DATE OF BIRTH	

<sup>2</sup> <https://www.scopus.com/freelookup/form/author.uri>

<b>GENDER</b>	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
<b>NATIONALITY</b>	
<b>PRESENT AFFILIATION</b>	
<b>PRESENT POSITION</b>	
<b>ADDRESS OF AFFILIATION</b>	
<b>TELEPHONE</b>	
<b>E-MAIL</b>	

## SUBMITTED RESEARCH

### 3. TITLE OF THE RESEARCH

Please note that the title of the research should represent its results; it may coincide with the title of one your papers, but not compulsorily.

...

### 4. PRIZE SECTION

Please select **one Prize only** (by crossing one box in the left column) and maximum **one sub-topic describing** your research (in the right column).

<input type="checkbox"/> <b>ADVANCED ENVIRONMENTAL SOLUTIONS</b> <i>One Planet – One Health</i>	<input type="checkbox"/> Biodiversity and natural habitat protection <input type="checkbox"/> Innovative Nature-based solutions <input type="checkbox"/> Ecosystem restoration <input type="checkbox"/> Environmental remediation <input type="checkbox"/> Solutions to reduce soil consumption <input type="checkbox"/> Water stewardship <input type="checkbox"/> Solutions to improve air quality <input type="checkbox"/> Sustainable use of natural resources (land, oceans, freshwater, etc.)
<input type="checkbox"/> <b>ENERGY TRANSITION</b> <i>Solutions for a sustainable transition</i>	<input type="checkbox"/> Technologies in greenhouse gasses (GHGs) management and reduction (e.g. methane fugitive emissions monitoring and prevention, sweetening etc.) <input type="checkbox"/> CO <sub>2</sub> Management (carbon capture, utilization and storage) <input type="checkbox"/> Carbon Dioxide Removal (CDR) solutions <input type="checkbox"/> Innovative technologies to reduce the carbon footprint and improve energy efficiency of processes <input type="checkbox"/> Sustainable H <sub>2</sub> production technologies <sup>3</sup> <input type="checkbox"/> H <sub>2</sub> transportation, utilization and storage (e.g. LOHC, fuel cells, etc.) <sup>3</sup> <input type="checkbox"/> Other energy vectors <input type="checkbox"/> Fuel cells <input type="checkbox"/> Technologies for non-fossil fuels (biofuels, solar fuels, e-fuels, etc.) <input type="checkbox"/> Green chemistry approaches for improvement in energy efficiency <input type="checkbox"/> Renewable energies <sup>3</sup> <input type="checkbox"/> Energy storage <sup>3</sup>

<sup>3</sup> Please note that this sub-topic is present both in Energy Transition and in Energy Frontiers Prizes. Please select the most suitable section according to the maturity and application timeline of the proposal (i.e. Energy Transition: short term application, demo/pilot scale or similar; Energy Frontiers: long term application, lab scale or similar). Please refer to the Official Announcements for more details or, if additional clarification is necessary, contact the Scientific Secretariat.

<input type="checkbox"/> <b>ENERGY FRONTIERS</b> <i>Ideas for the energy of the future</i>	<input type="checkbox"/> New energy sources <input type="checkbox"/> Renewable energies <sup>3</sup> <input type="checkbox"/> Nuclear energy (including fusion) <input type="checkbox"/> Technologies, materials and innovative processes for energy and hydrogen production <sup>3</sup> <input type="checkbox"/> Technologies, materials and innovative processes for energy transportation/transmission <input type="checkbox"/> Ideas for energy management <input type="checkbox"/> Energy storage <sup>3</sup>
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## 5. SUBMISSION TO THE ENI AWARD

Please indicate if the same research is being submitted by the same Candidate for the first time or not:

☐ *First time submission*

☐ *Re-submission*

Please state in which edition(s) of the ENI AWARD(s) it has been submitted: \_\_\_\_\_

### 5.1 IN CASE OF RESUBMISSION:

Justify the reasons for the resubmissions in the present edition by highlighting the new developments achieved since the last submission – **1000 characters maximum, spaces included.**

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## 6. DESCRIPTION OF THE RESEARCH RESULTS

Each of the following paragraphs has to be filled with the appropriate content – **please note that the overall number of characters (i.e., the sum of the six sections) must not exceed 4500 spaces included. Please also note that you are allowed to include a maximum of three items among figures and tables.**

CONTEXT	...
OBJECTIVES, SCOPE (specify if relevant to the SDGs and to circular economy)	...
METHODS, PROCEDURES/ PROCESSES, RESULTS (specify the relevant publications, among the ones listed in section 7)	...
SCIENTIFIC/ TECHNICAL	...

<b>NOVELTY</b> (for Energy Frontiers: also specify disruptive aspects compared to the state of the art)	
<b>FIELD OF APPLICATION</b> (for Energy Transition: specify detail of demonstrated applications)	...
<b>ECONOMIC, SOCIAL AND ENVIRONMENTAL IMPACT</b>	...

**6.1 BRIEF EXPLANATION OF THE STATE OF THE ART IN THE FIELD IN WHICH THE RESEARCH RESULTS HAVE BEEN ACHIEVED – 600 characters maximum, spaces included.**

...

**6.2 PERSONAL CONTRIBUTION OF THE CANDIDATE TO THE STATE OF THE ART IN THE FIELD IN WHICH THE RESEARCH RESULTS HAVE BEEN ACHIEVED – 600 characters maximum, spaces included.**

...

## SELECTED PUBLICATIONS

7. LIST FROM ONE (minimum) TO FIVE (maximum) PEER-REVIEWED PUBLICATIONS (EXCLUDING REVIEWS AND PATENTS), CONTAINING THE RESULTS OF THE RESEARCH PRESENTED WITH THIS CANDIDATURE AND AUTHORED BY THE MAIN SCIENTIST(S) (see Point 1). THE AFORESAID PUBLICATIONS HAVE TO BE SENT IN .PDF FILES AS MENTIONED IN THE OFFICIAL ANNOUNCEMENT. PEER-REVIEWED PUBLICATIONS SHOULD BE REFERRED TO THE LAST TEN YEARS – **please note that the main representative(s) listed at Point 1 must be corresponding author(s) of at least one of the listed papers. In the case of books please provide an electronic abstract in place of the full text.**

*(PLEASE STATE TITLE, AUTHOR, DATE, JOURNAL, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication; PLEASE INDICATE BY MEAN OF "\*" THE PAPER(S) WHERE THE CANDIDATE(S) IS/ARE CORRESPONDING AUTHOR(S))*

1.	
2.	
3.	
4.	
5.	

## SELECTED PATENTS AND PATENT APPLICATIONS (OPTIONAL)

8. LIST UP TO THREE PATENTS AND/OR PATENT APPLICATIONS RELATED TO THE RESEARCH PRESENTED WITH THIS CANDIDATURE. THE AFORESAID PATENTS AND PATENT APPLICATIONS MAY BE SENT VOLUNTARILY IN .PDF FILES.

1.	
2.	
3.	



## REFERENCE LETTERS

9. LIST FROM THREE (minimum) TO FIVE (maximum) REFERENCE LETTERS. THE REFERENCE LETTERS HAVE TO BE **SENT IN .PDF FILES**, AND THEY MUST CONTAIN A SECTION DEVOTED TO THE CANDIDATE'S RESEARCH ACTIVITY OF THE PRECEDING TEN YEARS AS MENTIONED IN THE OFFICIAL ANNOUNCEMENT – **please note that all letters must be written in English, refer explicitly to the Eni Award, be dated and signed. No more than two letters can come from the same country.**

*(PLEASE STATE NAME, SURNAME, POSITION AND AFFILIATION for each author)*

1.	
2.	
3.	
4.	
5.	

**N.B.:**

**a.** Candidatures must be compulsorily presented in English.

**b.** All documents must be sent to the Scientific Secretariat **before 14 NOVEMBER 2025**, no later than **midnight (12 am) CET (Central European Time)** as requested in the Official Announcement.

**ENI AWARD SCIENTIFIC SECRETARIAT**

Fondazione Eni Enrico Mattei

Corso Magenta 63

I-20123 Milano

e-mail: [eniaward@feem.it](mailto:eniaward@feem.it)