



award

ENI AWARD 2023

LIST OF PUBLICATIONS AND PATENTS

OVERALL BIBLIOMETRIC INFORMATION

In case of **two main representatives** listed at Point 4 of the Candidature Proposal form, please copy and paste the sections below and insert the information for both of them.

• <i>Number of peer-reviewed Articles</i>	
• <i>Number of Book Chapters</i>	
• <i>Number of Books</i>	
• <i>Number of Patents</i>	
• <i>Number of Total Citations</i>	
• <i>H-index (using Scopus)</i>	
• <i>Number of Citations of the 1 to 5 publications related to the work presented for the Prize (listed at Point 7 of the Candidature Proposal form)</i>	

PUBLICATIONS

(PLEASE LIST ONLY THOSE WORKS THAT HAVE BEEN PUBLISHED WITHIN THE LAST TEN YEARS)

PLEASE REFER TO THE CHICAGO CITATION STYLE:

FOR JOURNAL ARTICLES:

Author(s) last name, first name. "Article Title." Journal Name Volume, no. Issue (Month Year): Page range. DOI/URL.

EXAMPLE: Datta, Hannes. "The Challenge of Retaining Customers Acquired with Free Trials." *Journal of Marketing Research* 52, no. 52 (April 2015): 217–34. www.jstor.org/stable/43832354.

FOR BOOKS:

Author(s) last name, first name. "Book Chapter Title" in Book Title: Subtitle. Edition. Chapter pages. Place of publication: Publisher, Year.

EXAMPLE: Harris, Muriel. "Talk to Me: Engaging Reluctant Writers." In *A Tutor's Guide: Helping Writers One to One*, edited by Ben Rafoth, 24-34. New Hampshire: Heinemann, 2000.

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(...) Please note that there is **no limit** to the number of publications to be listed here.

PATENTS (IF ANY)

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

(...) Please note that there is **no limit** to the number of patents to be listed here.

N.B.:

a. Candidatures must be compulsorily presented in English.

b. The Candidature, CV and list of publications must be sent to the Scientific Secretariat **before 25 NOVEMBER 2022 no later than 5.00 pm CET (Central European Time)**, as requested in the Official Announcement.

ENI AWARD SCIENTIFIC SECRETARIAT

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